

## MEETING OF FINANCE AND GENERAL PURPOSES COMMITTEE

HELD ON 11<sup>th</sup> MARCH 2025 AT 7.30PM

**Present:** Cllrs Sharp (Chairman), S Alexander, Ballance, I Alexander, M Alexander, Norcross and Johnson.

**Clerk:** John Fullbrook

**Members of the Public in attendance:** 1

**Meeting commenced:** 7:31 pm

# DRAFT MINUTES

## ACTIONS

### F &GP/24/48 APOLOGIES FOR ABSENCE

48.1 Apologies were received from Cllrs Foxwell and Trundle.

### F&GP/24/49 DECLARATIONS OF INTEREST AND DISPENSATIONS

49.1 Cllr Sharp in item 53.12, as has a Vintage Years connection. Cllr I Alexander in item 53.5 as Chair of Steyning and District Partnership, and would abstain when voting on grant requests.

### F&GP/24/50 QUESTIONS FROM THE FLOOR {in summary}

50.1 None

### F&GP/24/51 MINUTES OF PREVIOUS MEETING

51.1 Cllr Sharp **proposed, seconded** by Cllr S Alexander that the draft minutes of the meeting held on the 10<sup>th</sup> December 2024 be agreed as a true and fair record. **Agreed**

### F&GP/24/52 MATTERS ARISING AND ACTIONS – *These items taken as read*

52.1 Clerk to update and amend the 24/25 SPC Action Plan and bring back to F&GP – **Actioned/ Item 53.4**

52.2 Clerk and Chairman to update and amend the 25/26 proposed projects lists – **Actioned**

52.3 Clerk to draft Youth MOU for next financial year – **Actioned/ See Item 6.6**

52.4 Clerk to draft consolidated SPC budget for 25/26 and bring back to F&GP – **Actioned**

52.5 Clerk to communicate with HDC heritage officer concerning High St Clock redecorative works – **Actioned**

52.6 Clerk to inform HDC regards commitment to Wardens programme for next three years – **Actioned**

52.7 Neighbourhood Plan volunteer advert to be published/ distributed – **Actioned**

52.8 Parking permit leaflets amended, printed and distributed – **Actioned**

52.9 External Audit Report and Notification for 22/23 published – **Actioned**

52.10 The SPC 23/24 SDNP Cil Report to be published on the SPC website – **Actioned**

52.11 Councillors complete a response to the remote meetings consultation, then clerk to compile a response based on majority views and to submit a council response – **Actioned**

52.12 FOI response to be loaded onto SPC website – **Actioned**

52.13 Clock Tower working party to convene in efforts to locate relevant documentation - **Actioned**

52.14 Community Engagement working party to convene to discuss SPC website upgrades – **See item 54.1**

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>F&amp;GP/24/53</b> | <b>FINANCIAL MATTERS.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
| <b>53.1</b>           | <b>To approve the list of SPC payments for November 2024, December 2024 and January 2025.</b><br>Cllr Sharp <b>proposed, seconded</b> by Cllr Ballance that SPC accepts the November '24, December '24 and January '25 SPC Payments lists. <b>Agreed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
| <b>53.2</b>           | <b>F&amp;GP Income and Expenditure reports for November 2024, December 2024 &amp; January 2025.</b><br>Cllr Sharp <b>proposed, seconded</b> by Cllr S Alexander that SPC accepts the F&GP Income and Expenditure reports for November '24, December '24, and January '25. <b>Agreed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |
| <b>53.3</b>           | <b>To agree 'Earmarking' of SPC reserves as per supporting papers</b><br>{This item brought forward on the agenda by the Chair so that all financial elements dealt with at the same time}<br>The Clerk explained the nature of SPC Earmarked Reserves and outlined the current position, before members considered the suggested additions, as per supporting papers, plus an additional earmarking of unspent Youth Service funds was proposed by Cllr S Alexander. Cllr Sharp <b>proposed, seconded</b> by Cllr I Alexander that SPC agree to earmark the £3,000 funds from the 'Essential Tree Fund' budget for tree works, and earmark the unspent £1,500 from the 'Town Improvement' budget for MPF project, and earmark any remaining 'Youth service' budget to hold as a Youth service reserve for 25/26. <b>Agreed</b>                                                       | <b>CLERK</b>                 |
| <b>53.4</b>           | <b>2024/25 SPC Action Plan Report.</b><br>The Clerk updated on the progress so far this year. Two of the 17 project lines were completed. Five of the remaining projects are almost done. All others have varying progress recorded. Clerk to check why new <i>Climate Action</i> page has not been uploaded on website. Clerk also to bring back the idea of installing spotlights for the clock tower to a future agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CLERK</b><br><b>CLERK</b> |
| <b>53.5</b>           | <b>To consider a number of grant applications for possible SPC support as per detailed within supporting papers.</b> The Clerk had produced a seven page document detailing the five grant requests, while also noting that there was £1,382 left in this budget, and that this was the last opportunity for these funds to be allocated before {financial} years end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| <b>53.5.1</b>         | Cllr Sharp <b>proposed, seconded</b> by Cllr Norcross to agree a grant request from the Steyning Community Orchard for £100 to cover public liability insurance costs of the groups work. <b>Agreed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CLERK</b>                 |
| <b>53.5.2</b>         | Cllr Sharp <b>proposed, seconded</b> by Cllr S Alexander to agree a grant request from the Steyning & District Community Partnership for £400 to cover publicity and running costs for the Vintage Revival event. <b>Agreed, 6 For, 1 abstained</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CLERK</b>                 |
| <b>53.5.3</b>         | Cllr Sharp <b>proposed, seconded</b> by Cllr Ballance to agree a grant request from the Steyning & District Community Partnership for £350 to cover running costs for the Steyning Country Fair. <b>Agreed, 6 For, 1 abstained</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CLERK</b>                 |
| <b>53.5.4</b>         | Cllr Sharp <b>proposed, seconded</b> by Cllr Norcross to agree a grant request from the Steyning Area First Responders to enable extending defibrillator sponsorship {located by Steyning Centre entrance} for another year at a cost of £125. <b>Agreed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CLERK</b>                 |
| <b>53.5.5</b>         | Cllr Sharp <b>proposed, seconded</b> by Cllr Ballance to agree a grant request from the 4Sight Vision organisation, for £390 to enable support for 6 sight impaired Steyning based clients for a year. <b>Agreed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CLERK</b>                 |
| <b>53.6</b>           | <b>To consider a possible hand over of the 3 x digital screens installations from HDC.</b><br>{This item brought forward by the Chair}<br>This was an offer of a non-expenditure asset transference of these screens from Horsham District Council. Supporting papers detailed the likely replacement and maintenance costs. The District Partnership's Visitor and Tourism Team remained positive and resolute in their determination to utilise the provision and agreed they would update the content regularly as it would be based upon their 'Visit Steyning' website narrative. Cllr Sharp <b>proposed, seconded</b> by Cllr S Alexander that SPC acquire the three digital screens from HDC, and try and acquire the spare parts; add these assets to SPC insurance; let Steyning and District Partnership use them; and review the situation in a years' time. <b>Agreed</b> | <b>CLERK</b>                 |

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>53.7</b>    | <p><b>To consider the Cricket Club's future Lease arrangements and need for amendment and renewal of this Lease in the light of the Clubs desire to have the clubhouse redeveloped.</b></p> <p>The Chair had completed a lot of research into the matter and reported many aspects which members needed to consider in relation to the request. Research included NALC legal topic notes concerning installations on open space with Village Green status. The parameters of the Lease including hours and type of business proposed, any limitations to the footprint of the building, as well as Lease duration. Also a factor to be discussed would be understanding any potential building disposals policy. Finally, it was accepted that it would be unfair for the Club to go too far with this venture, without the Council having first established a clearer position.</p>                                                          | <b>CLERK</b> |
| <b>53.7.1</b>  | <p>Cllr Sharp <b>proposed, seconded</b> by Cllr Norcross that the Clerk is instructed to brief the SPC lawyers as soon as possible to establish what Lease options are possible, and what are the pros and cons of each option. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CLERK</b> |
| <b>53.7.2</b>  | <p>Cllr Sharp <b>proposed, seconded</b> by Cllr Norcross that the Clerk is also instructed to obtain advice from WSCC legal officers as to the details of WSCC property disposal policies. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CLERK</b> |
| <b>53.7.3</b>  | <p>Cllr Sharp <b>proposed, seconded</b> by Cllr Norcross that the Clerk is instructed to contact NALC to investigate further the legal advice that lay behind Legal note LTN 56. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CLERK</b> |
| <b>53.8</b>    | <p><b>MPF Licence for trading agreement request as per supporting papers.</b></p> <p>Cllr Sharp <b>proposed, seconded</b> that SPC approve permission for this vendor. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>CLERK</b> |
| <b>53.9</b>    | <p><b>To consider the new draft Wardens three year contract.</b></p> <p>SPC had already agreed the three year MOU for this contract. Members had had the supporting papers for a number of months, and these papers detailed eleven amendments to the previous three year agreement. The Chair spoke in support of all the amendments suggested, plus noted the increased clarity of information put forward in the new appendices'.</p> <p>Cllr Sharp <b>proposed, seconded</b> by Cllr S Alexander that SPC approve the new draft wardens three year contract {2025 to 2028}. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                             | <b>CLERK</b> |
| <b>53.10</b>   | <p><b>Report on the Town Clock, and Tower renovations, and to recommend for payment the associated invoices.</b></p> <p>The Clerk updated members on the project, which started in October 24 and was completed at the beginning of March 2025. The coordination of the many different parties including tower owner; the leaseholder; the scaffolders; the decorators; and the clock face and mechanism contractors, had not been easy but ultimately the collaboration was very successful. One aspect that members had called for clarification on was to ensure that Horsham District Councils Senior Conservation Officer was happy for the renewal of clock faces to continue as per the contractors altered specification, that is, that aluminium replace the glass fibre clock face, but suggested that the Parish Council research the longer term notion of replacement to hard wood when the redecoration be next considered.</p> |              |
| <b>53.10.1</b> | <p>Cllr S Alexander <b>proposed, seconded</b> by Cllr I Alexander that SPC pay the invoice to cover 50% scaffolding and permit charges costing £1,650.00, plus payment of adaptation works to scaffolding structure costing £300. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>CLERK</b> |
| <b>53.10.2</b> | <p>Cllr S Alexander <b>proposed, seconded</b> by Cllr I Alexander that this committee recommends to SPC Full Council the payment of the final restoration works invoice to Smiths of Derby for £12,623.52. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CLERK</b> |
| <b>53.10.3</b> | <p>Cllr S Alexander <b>proposed, seconded</b> by Cllr Ballance that SPC install a double socket in the tower {to facilitate possible future camera project}. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CLERK</b> |
| <b>53.10.4</b> | <p>Cllr Norcross <b>proposed, seconded</b> by Cllr I Alexander that it should be the intention of SPC to be able to publish a strategy for the future of the clock tower with an intended long term solution. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CLERK</b> |
| <b>53.11</b>   | <p><b>To approve Vintage Years annual grant request</b></p> <p>Cllr Norcross <b>proposed, seconded</b> by Cllr S Alexander that SPC approve the annual grant of £1,500 for the Vintage Years group. <b>Agreed</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CLERK</b> |

**F&GP/24/54 GOVERNANCE AND COMMUNITY MATTERS**

**54.1 To consider the work undertaken, following the meeting and recommendations from the Community Engagement Group, and to agree the next message/s for the group.**

The Clerk had distributed publicity designs initially produced by Cllr S Alexander, and then considered and amended by the Community Engagement Group at its last meeting.

**54.1.1 Cllr S Alexander proposed, seconded by Cllr M Alexander that SPC publish the announcement about the refurbishment of the High Street Clock as a half page advertisement in *Your Steyning*. Agreed** **CLERK**

**54.1.2 Cllr Sharp proposed, seconded by Cllr Norcross that two A3 signs, {with text detailing conservation work and promoting use of dog bins} be purchased for Abbey Road, and for volunteers to install, to a cost of up to £100. Agreed** **CLERK**

**54.1.3 Cllr Sharp proposed, seconded by Cllr Ballance that a Wardens social media promotion {titled 'Who to call and when'} be put out by the Clerk's office on a monthly basis, henceforth. Agreed** **CLERK**

**54.1.4 It was suggested that the Community Engagement Group begin to focus on method and timeline of SPC's future consultation requirements, especially involving CCTV.** **CLERK**

**54.2 Consultation response to be considered and agreed for a Permissive Path proposal** **CLERK**  
An email was sent to SPC from the WSCC Senior Rights of Way Officer by way of a consultation request relating to a proposed permissive cycle route affecting footpaths 2731, 2776 and 3203 in the parishes of Steyning and Upper Beeding. This route affectively joining Kings Barn Lane via the White Bridge to Salting's Way in Upper Beeding. Cllr Sharp **proposed, seconded** by Cllr M. Alexander that SPC send a letter in support of this permissive path proposal. **Agreed**

**54.3 To agree a letter of support to accompany a grant application to the South Downs National Park in relation to the Interpretation Boards project on the MPF.** **CLERK**  
Cllr Sharp **proposed, seconded** by Cllr M Alexander that SPC writes a letter of support for the SDNP grant application and indicates that it also agrees permission for the installation to occur on its land. **Agreed**

**F&GP/24/55 PROGRESS REPORT**

**55.1 F&GP/22/67.5 The need for an out of hours security call out service for the Steyning Centre to be discussed – Ongoing – details to be discussed with deputy clerk.** **D. CLERK**

**55.2 F&GP/24/08.2 CCTV project to be further discussed with contractors on site – Ongoing, with Cllr S Alexander working with new company to coordinate another on site meeting.** **CLERK & CCTV W. Party**

**F&GP/24/56 INFORMATION/CORRESPONDENCE ITEMS**

**56.1 None**

**F&GP/24/57 DATE OF NEXT MEETING – 13<sup>th</sup> May 2025 @7.30pm.**

*The Chair closed the meeting at 9.37pm*

Signed ..... Date 13<sup>th</sup> May 2025  
Chair

A video recording of this meeting can be found using this link:

<https://youtu.be/nmR4o3kegok>

# FINANCIAL AND CONTRACTUAL MATTERS

## Briefing Note

### 6.1 SPC Payments Lists

Members need to discuss and agree these Payment lists for February and March 2025

### 6.2 F&GP Income and Expenditure Reports

The I&E reports cover February and March 2025. Accruals , Debits and Credits are all still to be added as per completed End of Year Accountancy – which is only part way completed due to Rialtas needing to gain advice on how to ‘show’ the new Youth Accounts. Indeed Rialtas is reaching out to the Joint Panel on Accountability and Governance (JPAG) for clarification on how joint committees should be managed, as approaches vary between councils. Proper ‘Month 13’ End of Year figures and year end review will be discussed at the next meeting.

### 6.3 Proposed additional Bin empty

At this time of year we tend to see a great deal more use of the MPF by residents and this leads to the generation of more litter and general detritus. We have previously increased for the summer season the frequency of weekly bin clearance to deal with this (from Two to Three) – At £32 for an weekly extra bin clearance we ask that this is considered once more.

### 6.4 Residents engagement Strategy

This Council has previously decided to attend on a monthly basis the Farmers Market. Much has been achieved by doing this, but it is increasingly difficult to find cover, and the Clerk asked for the views of Cllrs Young and Linfield, who kindly took on the responsibility of ensuring cover and literature and banner materials were in place, for the last several months. Noted below are their views and we would like Cllrs to consider once more what the future looks like in terms of this and other forms of engagement with our residents.

*We could consider dropping the frequency of our attendance at the FM to start with and that would be good - local engagement seems to be mostly from those who already talk to us or are interested in various issues. Occasionally, there have been useful interactions with people - but in my experience, not very often. It is mostly the same Councillors that volunteer to be there as the stats show.*

*We haven't been consistent at feeding back to each other any issues raised and whether it was thought to be a positive interaction. I get the impression that we are a bit of a problem being there as other stall holders are not keen for us to be next to them as we have tended to spill out on either side invading their space - which is quite reasonable.*

*We didn't have a table last time to put out the leaflets; we sometimes have chairs, but I don't think that encourages people to come and talk to us if we are sitting down. There are usually 2-3 HDC Councillors there and if there a 1-2 of us as well (and sometimes other SPC Cllrs stop and chat too!) and we are all talking together - perhaps it looks a bit daunting to engage.*

*We have been given a spot in the shade (next to the tables of the coffee van) a couple of times which can be really chilly - and if the banner is at the back of the pitch, no-one can see it and they just pass by when they see us standing there not really knowing who we are or why we are there. Perhaps we*

should encourage greater public attendance at committee /full council meetings where we can then suggest we follow it through with them individually at another time.

We have talked about putting together a Council newsletter in the past but have never actioned it - it could be emailed out to people as well as having some hard copies printed out for collection at the Steyning Centre. Perhaps that is a possibility, with Cllrs liaising with the office to produce something. It might encourage people to talk to us. Perhaps we (Cllrs) could chat to the people we know locally to understand how they feel we could engage with residents more - my guess is that everyone is busy trying to juggle their lives and responsibilities while keeping it all functioning that they have no time, knowledge or inclination to engage.

I wonder if there is any point of trying to reach 6th formers to explain what Councils do and how they can help to make changes that are important to them by working together with a local Council. There is something in the curriculum I think where they discuss wider issues to do with citizenship and humanity etc (I can't remember the proper name for it!).

I agree with all of these points and would add that in my view the best responses at markets recently have been the ones held over the winter months in the Steyning Centre. We have been in the foyer so easily visible to everyone as they enter, and we don't interfere with the other stall holders.

Last Saturday we did have a 'table' but it's just a couple of sheets of hardboard on a stand! Sometimes it's too breezy to put out the leaflets anyway. I think it's Nick (HDC) who usually brings the chairs, primarily for older members of the community to sit down to chat. I agree that it's not very professional for us to be sitting down waiting for people to approach and it certainly doesn't help if there are multiple people on the stand chatting to each other!

It's undoubtedly important to present a friendly, approachable face of the council and if we weren't at the farmers' markets then the people who have comments or questions probably wouldn't bother to voice these by contacting the Parish Office. In my experience people only mention things because we are there. Generally (unless there is a Steyning-wide voice of concern about something like the Glebe Farm development) the queries are relatively inconsequential although clearly of personal importance. The demographic attending the market may not be a complete cross-section of those we are hoping to reach, and I would think that a fairly large number of people visiting don't actually live in the parish. The newsletter is a good idea but if emailing it out we are reliant on people giving us their email addresses and then we are responsible for that data. I think Leanne is doing a great job with social media and this is probably the way forward for promotion - together with getting a new website up and running. We do have to bear in mind of course that a large percentage of the older members of our community probably don't make use of social media.

Would it be worth considering a separate 'clinic' once a month in the Steyning Centre or has this been tried before? It would have to be well publicised and again we would be reliant on Councillors giving up their time. Could we make use of a large advertising banner on the corner of the High Street/Church Street in the same way that other organisations do? Perhaps we should consider engagement on a three-month cycle: one month at the farmers' market; one month providing a clinic; one month off. Not too onerous!

## **6.5 Application for SPC Grant**

The details of this grant application are yet to be received {6<sup>th</sup> May} but should be available to members before the start of the F&GP meeting on the 13<sup>th</sup> May. In general terms it is from a group of Allotment holders at Canada gardens who are putting together a community garden plot for the benefit of all plot holders there – to socialise, sit and enjoy the views, and the company of others.

## 6.6 High Street Railings renewal – adjacent mini roundabout.

These railings are not owned by the Parish Council nor is their renewal the responsibility of SPC. However they are in a state of disrepair, and it is reasonable to suggest that they are unsafe, and as has happened previously, if SPC does not champion their repair then it is likely not going to happen for some considerable time, and nor will it necessarily be completed from an historically sympathetic perspective.

At this stage in the proceedings it is important for members to decide how much of a priority this matter is to be given and also what is to be SPC's financial commitment to the project, if any.



Steyning Register Office (left) in 1905.  
This picture is held at Steyning Museum.

*FEBRUARY '25***Bank Reconciliation up to 28/02/2025 for Cashbook No 1 - Current Account***ALL FIGURES ARE INCLUSIVE OF VAT WHERE APPLICABLE*

| Date       | Cheque/Ref | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared                                                                                 | Payee Name or Description                         |
|------------|------------|-----------|-------------|-----------|------------|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| 01/02/2025 | CR         |           | 200.00      | 200.00    |            | R    | Receipt(s) Banked                                 |
| 03/02/2025 | CR         |           | 11.80       | 11.80     |            | R    | Receipt(s) Banked                                 |
| 04/02/2025 | DR         | 25.00     |             | 25.00     |            | R    | Petty Cash                                        |
| 04/02/2025 | 24/52      |           | 207.79      | 207.79    |            | R    | Receipt(s) Banked                                 |
| 04/02/2025 | 24/50      |           | 106.40      | 106.40    |            | R    | Receipt(s) Banked                                 |
| 04/02/2025 | CR         |           | 17.70       | 17.70     |            | R    | Receipt(s) Banked                                 |
| 04/02/2025 | BP         |           | 212.70      | 212.70    |            | R    | Receipt(s) Banked                                 |
| 05/02/2025 | 468/24.25  | 80.00     |             | 80.00     |            | R    | Ab Fitness Youth workshop                         |
| 05/02/2025 | 469/24.25  | 200.00    |             | 200.00    |            | R    | Clare Austin                                      |
| 05/02/2025 | 470/24.25  | 110.00    |             | 110.00    |            | R    | JD Window                                         |
| 05/02/2025 | 471/24.25  | 180.40    |             | 180.40    |            | R    | Horsham District Council                          |
| 05/02/2025 | 472/24.25  | 2,643.25  |             | 2,643.25  |            | R    | Jack Lee - street cleaning                        |
| 05/02/2025 | 473/24.25  | 25.00     |             | 25.00     |            | R    | Steyning Farmers Market                           |
| 05/02/2025 | BACS       | 1,414.28  |             | 1,414.28  |            | R    | Sussex Land Services - grass <i>cutting</i>       |
| 05/02/2025 | 475/24.25  | 48.43     |             | 48.43     |            | R    | Youth services expenses                           |
| 05/02/2025 | 476/24.25  | 16.50     |             | 16.50     |            | R    | Youth Expenses                                    |
| 05/02/2025 | 477/24.25  | 6.10      |             | 6.10      |            | R    | Centre supplies - Tessa                           |
| 05/02/2025 | DD         | 240.00    |             | 240.00    |            | R    | Genke phones                                      |
| 05/02/2025 | VIS        | 40.01     |             | 40.01     |            | R    | SiteLock Websecurity                              |
| 05/02/2025 | DR         | 1.10      |             | 1.10      |            | R    | TRansaction - sitelock                            |
| 05/02/2025 | CR         |           | 11.80       | 11.80     |            | R   | Receipt(s) Banked                                 |
| 06/02/2025 | 24/51      |           | 164.90      | 164.90    |            | R  | Receipt(s) Banked                                 |
| 06/02/2025 | 24/53      |           | 585.00      | 585.00    |            | R  | Receipt(s) Banked - <i>FILM TICKETS</i>           |
| 06/02/2025 | Cr         |           | 64.90       | 64.90     |            | R  | Receipt(s) Banked                                 |
| 07/02/2025 | CR         |           | 10,000.00   | 10,000.00 |            | R  | Receipt(s) Banked - <i>N. PLAN LOCALITY GRANT</i> |
| 10/02/2025 | VIS        | 63.05     |             | 63.05     |            | R  | Amazon - V Mop                                    |
| 10/02/2025 | VIS        | 22.98     |             | 22.98     |            | R  | Amazon - Youth drink                              |
| 10/02/2025 | VIS        | 18.94     |             | 18.94     |            | R  | Amazon - Youth drink                              |
| 10/02/2025 | VIS        | 24.98     |             | 24.98     |            | R  | Amazon - mop n bucket                             |
| 10/02/2025 | VIS        | 19.98     |             | 19.98     |            | R  | Amazon - brush n pan                              |
| 10/02/2025 | VIS        | 111.70    |             | 111.70    |            | R  | Costco youth supplies                             |
| 10/02/2025 | CR         |           | 8,057.88    | 8,057.88  |            | R  | Receipt(s) Banked - <i>VAT RE IMBUSEMENT</i>      |
| 11/02/2025 | VIS        | 9.48      |             | 9.48      |            | R  | Amazon - sugar                                    |
| 12/02/2025 | VIS        | 6.24      |             | 6.24      |            | R  | Amazon - screws                                   |
| 12/02/2025 | VIS        | 27.54     |             | 27.54     |            | R  | Amazon - screwdrivers                             |
| 12/02/2025 | VIS        | 3.35      |             | 3.35      |            | R  | Amazon - Nails                                    |
| 12/02/2025 | VIS        | 21.23     |             | 21.23     |            | R  | Amazon - Wrench                                   |
| 12/02/2025 | VIS        | 20.22     |             | 20.22     |            | R  | Amazon - Pliers                                   |
| 12/02/2025 | VIS        | 15.24     |             | 15.24     |            | R  | Amazon - Gloves                                   |
| 12/02/2025 | 478/24.25  | 1,043.12  |             | 1,043.12  |            | R  | ADT Alarms annual - <i>INTRUDER ALARM SERVICE</i> |
| 12/02/2025 | 479/24.25  | 16.75     |             | 16.75     |            | R  | Coop film supplies - Tessa                        |
| 12/02/2025 | 480/24.25  | 45.98     |             | 45.98     |            | R  | EDF energy elec Toilets                           |
| 12/02/2025 | 481/24.25  | 180.40    |             | 180.40    |            | R  | Horsham District Council                          |
| 12/02/2025 | 481/24.25  | 103.20    |             | 103.20    |            | R  | Horsham District Council                          |
| 12/02/2025 | 482/24.25  | 297.49    |             | 297.49    |            | R  | PiP Services                                      |
| 12/02/2025 | 483/24.25  | 624.81    |             | 624.81    |            | R  | Squires PLanning N. PPlan - <i>CONSULTANTS</i>    |
| 12/02/2025 | CR         |           | 459.00      | 459.00    |            | R  | Receipt(s) Banked - <i>HALL HIRE</i>              |
| 13/02/2025 | CR         |           | 90.00       | 90.00     |            | R  | Receipt(s) Banked                                 |

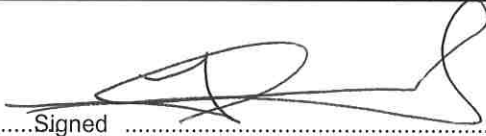
## Bank Reconciliation up to 28/02/2025 for Cashbook No 1 - Current Account

| Date       | Cheque/Ref | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared | Payee Name or Description                 |
|------------|------------|-----------|-------------|-----------|------------|---------|-------------------------------------------|
| 13/02/2025 | BP         |           | 120.00      | 120.00    |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 128.72      | 128.72    |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 207.20      | 207.20    |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 134.96      | 134.96    |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 89.25       | 89.25     |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 63.60       | 63.60     |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 42.17       | 42.17     |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 98.85       | 98.85     |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | BP         |           | 81.61       | 81.61     |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 77.70       | 77.70     |            | R       | Receipt(s) Banked                         |
| 13/02/2025 | CR         |           | 80.02       | 80.02     |            | R       | Receipt(s) Banked                         |
| 14/02/2025 | VIS        | 610.80    |             | 610.80    |            | R       | Ladderstore - NEW TAIL LADDER REPLACEMENT |
| 14/02/2025 | CR         |           | 366.15      | 366.15    |            | R       | Receipt(s) Banked                         |
| 14/02/2025 | CR         |           | 267.15      | 267.15    |            | R       | Receipt(s) Banked                         |
| 14/02/2025 | CR         |           | 429.80      | 429.80    |            | R       | Receipt(s) Banked                         |
| 14/02/2025 | CR         |           | 83.70       | 83.70     |            | R       | Receipt(s) Banked                         |
| 14/02/2025 | BP         |           | 66.60       | 66.60     |            | R       | Receipt(s) Banked                         |
| 17/02/2025 | 485/24.25  | 2,418.10  |             | 2,418.10  |            | R       | British Gas - STEYNING CENTRE             |
| 17/02/2025 | 486/24.25  | 6.10      |             | 6.10      |            | R       | Cntr supplies - Tessa                     |
| 17/02/2025 | 487/24.25  | 12.00     |             | 12.00     |            | R       | Function 28                               |
| 17/02/2025 | 488/24.25  | 3,038.93  |             | 3,038.93  |            | R       | Legal & Genral Ill health - INSURANCE     |
| 17/02/2025 | 484/24.25  | 63.30     |             | 63.30     |            | R       | Disclosure form                           |
| 17/02/2025 | 489/24.25  | 467.57    |             | 467.57    |            | R       | Southern Cinema Services                  |
| 17/02/2025 | 490/24.25  | 186.00    |             | 186.00    |            | R       | Sowerby toilets                           |
| 17/02/2025 | 491/24.25  | 25.00     |             | 25.00     |            | R       | Steyning farmers market                   |
| 17/02/2025 | 492/24.25  | 11.97     |             | 11.97     |            | R       | Youth expenses                            |
| 17/02/2025 | DD         | 20.74     |             | 20.74     |            | R       | Propel Phones                             |
| 17/02/2025 | VIS        | 31.18     |             | 31.18     |            | R       | Zoom                                      |
| 17/02/2025 | CR         |           | 105.00      | 105.00    |            | R       | Receipt(s) Banked                         |
| 17/02/2025 | CR         |           | 40.00       | 40.00     |            | R       | Receipt(s) Banked                         |
| 18/02/2025 | DD         | 27.55     |             | 27.55     |            | R       | O2 phones                                 |
| 18/02/2025 | CR         |           | 86.10       | 86.10     |            | R       | Receipt(s) Banked                         |
| 18/02/2025 | BP         |           | 177.01      | 177.01    |            | R       | Receipt(s) Banked                         |
| 18/02/2025 | CR         |           | 53.75       | 53.75     |            | R       | Receipt(s) Banked                         |
| 19/02/2025 | DD         | 48.00     |             | 48.00     |            | R       | Phone CRE Coms                            |
| 19/02/2025 | CR         |           | 589.46      | 589.46    |            | R       | Receipt(s) Banked - } ST ANDREWS          |
| 19/02/2025 | CR         |           | 589.46      | 589.46    |            | R       | Receipt(s) Banked - } LODGE               |
| 20/02/2025 | CR         |           | 44.40       | 44.40     |            | R       | Receipt(s) Banked                         |
| 20/02/2025 | CR         |           | 48.07       | 48.07     |            | R       | Receipt(s) Banked                         |
| 20/02/2025 | CR         |           | 80.00       | 80.00     |            | R       | Receipt(s) Banked                         |
| 21/02/2025 | DR         | 18.86     |             | 18.86     |            | R       | HSBC Charges                              |
| 21/02/2025 | CR         |           | 288.17      | 288.17    |            | R       | Receipt(s) Banked                         |
| 21/02/2025 | CR         |           | 117.97      | 117.97    |            | R       | Receipt(s) Banked                         |
| 23/02/2025 | VIS        | 38.99     |             | 38.99     |            | R       | Amazon - Toilet seat                      |
| 24/02/2025 | BACS       | 6,837.69  |             | 6,837.69  |            | R       | Staff Salaries - VARIOUS                  |
| 25/02/2025 | VIS        | 60.00     |             | 60.00     |            | R       | Sussex Timber Woodchip                    |
| 25/02/2025 | BACS       | 5,890.63  |             | 5,890.63  |            | R       | Staff Salaries - VARIOUS                  |
| 25/02/2025 | CR         |           | 95.40       | 95.40     |            | R       | Receipt(s) Banked                         |

## Bank Reconciliation up to 28/02/2025 for Cashbook No 1 - Current Account

| Date       | Cheque/Ref | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared                               | Payee Name or Description     |
|------------|------------|-----------|-------------|-----------|------------|---------------------------------------|-------------------------------|
| 26/02/2025 | VIS        | 38.88     |             | 38.88     |            | R <input checked="" type="checkbox"/> | Amazon - Bins                 |
| 26/02/2025 | VIS        | 11.04     |             | 11.04     |            | R <input checked="" type="checkbox"/> | Zoho                          |
| 26/02/2025 | 24/54      |           | 106.60      | 106.60    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 26/02/2025 | 24/56      |           | 46.50       | 46.50     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 26/02/2025 | BP         |           | 136.50      | 136.50    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 26/02/2025 | Cr         |           | 464.20      | 464.20    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked - HALL HIRE |
| 27/02/2025 | VIS        | 60.00     |             | 60.00     |            | R <input checked="" type="checkbox"/> | Sussex Timber                 |
| 27/02/2025 | VIS        | 80.00     |             | 80.00     |            | R <input checked="" type="checkbox"/> | Training course               |
| 27/02/2025 | VIS        | 54.00     |             | 54.00     |            | R <input checked="" type="checkbox"/> | Youth Cloths - TShirt studio  |
| 27/02/2025 | CR         |           | 42.17       | 42.17     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 27/02/2025 | CR         |           | 68.01       | 68.01     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 28/02/2025 | 24/55      |           | 245.41      | 245.41    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 28/02/2025 | CR         |           | 10.90       | 10.90     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
| 28/02/2025 | CR         |           | 10.50       | 10.50     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked             |
|            |            | 27,764.08 | 25,972.93   |           |            |                                       |                               |

Clerk / RFO:

Name John Fullbrook Signed  Date 24<sup>th</sup> March 2025

Chair of F&amp;GP:

Name ..... Signed ..... Date .....

## Bank Reconciliation up to 31/03/2025 for Cashbook No 1 - Current Account

ALL FIGURES ARE INCLUSIVE OF VAT WHERE APPLICABLE

| Date       | Cheque/Ref | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared                               | Payee Name or Description            |
|------------|------------|-----------|-------------|-----------|------------|---------------------------------------|--------------------------------------|
| 03/03/2025 | VIS        | 31.28     |             | 31.28     |            | R <input checked="" type="checkbox"/> | Amazon - mop                         |
| 03/03/2025 | VIS        | 23.53     |             | 23.53     |            | R <input checked="" type="checkbox"/> | Amazon - Batteries                   |
| 03/03/2025 | CR         |           | 11.80       | 11.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 04/03/2025 | 493/24.25  | 288.00    |             | 288.00    |            | R <input checked="" type="checkbox"/> | Betapest                             |
| 04/03/2025 | 494/24.25  | 50.00     |             | 50.00     |            | R <input checked="" type="checkbox"/> | Chichester Payroll                   |
| 04/03/2025 | 495/24.25  | 8.25      |             | 8.25      |            | R <input checked="" type="checkbox"/> | T.Eckert supplies                    |
| 04/03/2025 | 496/24.25  | 2,643.25  |             | 2,643.25  |            | R <input checked="" type="checkbox"/> | Jack Lee street cleaning             |
| 04/03/2025 | 497/24.25  | 279.80    |             | 279.80    |            | R <input checked="" type="checkbox"/> | procurement services copier          |
| 04/03/2025 | 498/24.25  | 50.00     |             | 50.00     |            | R <input checked="" type="checkbox"/> | TC Maintenance                       |
| 04/03/2025 | 498A/24.25 | 117.00    |             | 117.00    |            | R <input checked="" type="checkbox"/> | TC Maintenance                       |
| 04/03/2025 | 499/24.25  | 164.40    |             | 164.40    |            | R <input checked="" type="checkbox"/> | UK Safety management                 |
| 04/03/2025 | 500/24.25  | 160.00    |             | 160.00    |            | R <input checked="" type="checkbox"/> | TSS facilities legionella            |
| 04/03/2025 | 501/24.25  | 3,586.41  |             | 3,586.41  |            | R <input checked="" type="checkbox"/> | Employees NIC - HMRC                 |
| 05/03/2025 | DD         | 240.00    |             | 240.00    |            | R <input checked="" type="checkbox"/> | Genke phone lease                    |
| 05/03/2025 | BP         | 2,721.58  |             | 2,721.58  |            | R <input checked="" type="checkbox"/> | WSCC pensions                        |
| 05/03/2025 | VIS        | 38.97     |             | 38.97     |            | R <input checked="" type="checkbox"/> | Site Lock security                   |
| 05/03/2025 | DR         | 1.07      |             | 1.07      |            | R <input checked="" type="checkbox"/> | Transaction fee                      |
| 05/03/2025 | CR         |           | 70.50       | 70.50     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 05/03/2025 | CR         |           | 63.60       | 63.60     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 05/03/2025 | CR         |           | 102.80      | 102.80    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 05/03/2025 | BP         |           | 90.00       | 90.00     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 05/03/2025 | CR         |           | 31.80       | 31.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 05/03/2025 | Cr         |           | 11.80       | 11.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 06/03/2025 | 503/24.25  | 438.20    |             | 438.20    |            | R <input checked="" type="checkbox"/> | Bus. stream High St Car Park - WATER |
| 06/03/2025 | 504/24.25  | 43.01     |             | 43.01     |            | R <input checked="" type="checkbox"/> | EDF electric High Sty Car Park BILL  |
| 06/03/2025 | 505/24.25  | 118.02    |             | 118.02    |            | R <input checked="" type="checkbox"/> | Admin support                        |
| 06/03/2025 | 506/24.25  | 1.75      |             | 1.75      |            | R <input checked="" type="checkbox"/> | Youth expenses                       |
| 06/03/2025 | 507/24.25  | 360.00    |             | 360.00    |            | R <input checked="" type="checkbox"/> | HDC Play monthly inspections         |
| 06/03/2025 | 508/24.25  | 524.00    |             | 524.00    |            | R <input checked="" type="checkbox"/> | TC Maintenance - PLAY AREA           |
| 06/03/2025 | 510/24.25  | 160.00    |             | 160.00    |            | R <input checked="" type="checkbox"/> | Clare Austin GROUND WORKS            |
| 06/03/2025 | BACS       | 70.48     |             | 70.48     |            | R <input checked="" type="checkbox"/> | Youth expenses                       |
| 06/03/2025 | BP         |           | 81.61       | 81.61     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 06/03/2025 | CR         |           | 29.50       | 29.50     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 07/03/2025 | CR         |           | 63.97       | 63.97     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 10/03/2025 | 511/24.25  | 125.11    |             | 125.11    |            | R <input checked="" type="checkbox"/> | BSG printers                         |
| 10/03/2025 | 512/24.25  | 36.85     |             | 36.85     |            | R <input checked="" type="checkbox"/> | T Eckert film supplies               |
| 10/03/2025 | 513/24.25  | 110.00    |             | 110.00    |            | R <input checked="" type="checkbox"/> | The Sussex Plumber                   |
| 10/03/2025 | 514/24.25  | 103.29    |             | 103.29    |            | R <input checked="" type="checkbox"/> | Business stream - Allot water        |
| 10/03/2025 | 515/24.25  | 103.20    |             | 103.20    |            | R <input checked="" type="checkbox"/> | HDC Waste                            |
| 10/03/2025 | BP         |           | 95.40       | 95.40     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 10/03/2025 | CR         |           | 21.80       | 21.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 10/03/2025 | BP         |           | 212.70      | 212.70    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 12/03/2025 | CR         | 38.99     |             | 38.99     |            | R <input checked="" type="checkbox"/> | Amazon - Toilet seat                 |
| 12/03/2025 | CR         |           | 57.08       | 57.08     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 12/03/2025 | CR         |           | 110.25      | 110.25    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 12/03/2025 | CR         |           | 250.60      | 250.60    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 12/03/2025 | CR         |           | 91.88       | 91.88     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |
| 12/03/2025 | CR         |           | 73.80       | 73.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                    |

## Bank Reconciliation up to 31/03/2025 for Cashbook No 1 - Current Account

| Date       | Cheque/Ref | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared                                                                                 | Payee Name or Description               |
|------------|------------|-----------|-------------|-----------|------------|-----------------------------------------------------------------------------------------|-----------------------------------------|
| 12/03/2025 | BP         |           | 81.61       | 81.61     |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | CR         |           | 33.08       | 33.08     |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | CR         |           | 274.13      | 274.13    |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | 24/57      |           | 63.20       | 63.20     |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | 24/58      |           | 54.15       | 54.15     |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | 24/59      |           | 60.00       | 60.00     |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | 24/61      |           | 135.00      | 135.00    |            | R    | Receipt(s) Banked                       |
| 13/03/2025 | CR         |           | 42.17       | 42.17     |            | R    | Receipt(s) Banked                       |
| 15/03/2025 | CR         |           | 294.00      | 294.00    |            | R    | Receipt(s) Banked                       |
| 15/03/2025 | CR         |           | 103.00      | 103.00    |            | R    | Receipt(s) Banked                       |
| 15/03/2025 | CR         |           | 108.15      | 108.15    |            | R    | Receipt(s) Banked                       |
| 15/03/2025 | CR         |           | 102.90      | 102.90    |            | R    | Receipt(s) Banked                       |
| 17/03/2025 | DD         | 20.74     |             | 20.74     |            | R    | Propel Finance phone                    |
| 17/03/2025 | VIS        | 31.18     |             | 31.18     |            | R    | Zoom                                    |
| 17/03/2025 | VIS        | 17.79     |             | 17.79     |            | R    | Amazon - Stationary                     |
| 17/03/2025 | 24/60      |           | 553.55      | 553.55    |            | R    | Receipt(s) Banked - VARIOUS             |
| 17/03/2025 | CR         |           | 21.80       | 21.80     |            | R    | Receipt(s) Banked ROOM HIRERS           |
| 17/03/2025 | CR         |           | 64.00       | 64.00     |            | R    | Receipt(s) Banked                       |
| 17/03/2025 | BP         |           | 64.00       | 64.00     |            | R   | Receipt(s) Banked                       |
| 17/03/2025 | BP         |           | 32.80       | 32.80     |            | R  | Receipt(s) Banked                       |
| 17/03/2025 | BP         |           | 77.40       | 77.40     |            | R  | Receipt(s) Banked                       |
| 17/03/2025 | CR         |           | 99.28       | 99.28     |            | R  | Receipt(s) Banked                       |
| 17/03/2025 | CR         |           | 64.00       | 64.00     |            | R  | Receipt(s) Banked                       |
| 18/03/2025 | DD         | 27.55     |             | 27.55     |            | R  | O2 mobile phone                         |
| 18/03/2025 | CR         |           | 55.50       | 55.50     |            | R  | Receipt(s) Banked                       |
| 18/03/2025 | BP         |           | 64.00       | 64.00     |            | R  | Receipt(s) Banked                       |
| 18/03/2025 | CR         |           | 15.63       | 15.63     |            | R  | Receipt(s) Banked                       |
| 20/03/2025 | 516/24.25  | 2,112.26  |             | 2,112.26  |            | R  | British Gas - STEYNING CENTRE           |
| 20/03/2025 | 517/24.25  | 57.09     |             | 57.09     |            | R  | Fire Protection Services                |
| 20/03/2025 | 518/24.25  | 12.00     |             | 12.00     |            | R  | Function 28                             |
| 20/03/2025 | 519/24.25  | 300.00    |             | 300.00    |            | R  | JS Fitters                              |
| 20/03/2025 | 520/24.25  | 1,650.00  |             | 1,650.00  |            | R  | Obelisk - Scaffolding - Clock - HIGH ST |
| 20/03/2025 | 521/24.25  | 281.54    |             | 281.54    |            | R  | PiP Services MAINTENANCE                |
| 20/03/2025 | 522/24.25  | 306.00    |             | 306.00    |            | R  | Southern Cinema Services                |
| 20/03/2025 | 523/24.25  | 168.00    |             | 168.00    |            | R  | Sowerby toilet security                 |
| 20/03/2025 | 524/24.25  | 2,238.43  |             | 2,238.43  |            | R  | Squires Planning - NEIGHBOURHOOD PLAN   |
| 20/03/2025 | 524A/24.25 | 972.00    |             | 972.00    |            | R  | Wicksteed play area inspection          |
| 20/03/2025 | 525/24.25  | 390.00    |             | 390.00    |            | R  | 4Sight vision grant ANNUAL CHECKS       |
| 20/03/2025 | 526/24.25  | 125.00    |             | 125.00    |            | R  | Stey First responders grant             |
| 20/03/2025 | 527/24.25  | 100.00    |             | 100.00    |            | R  | Com Orchard grant                       |
| 20/03/2025 | 528/24.25  | 350.00    |             | 350.00    |            | R  | Stey & Dist Fair grant                  |
| 20/03/2025 | 529/24.25  | 400.00    |             | 400.00    |            | R  | Stey & Dist grant                       |
| 20/03/2025 | CR         |           | 64.00       | 64.00     |            | R  | Receipt(s) Banked                       |
| 20/03/2025 | CR         |           | 88.65       | 88.65     |            | R  | Receipt(s) Banked                       |
| 20/03/2025 | CR         |           | 42.17       | 42.17     |            | R  | Receipt(s) Banked                       |
| 21/03/2025 | DR         | 35.66     |             | 35.66     |            | R  | HSBC Charges                            |
| 21/03/2025 | VIS        | 167.83    |             | 167.83    |            | R  | flagsand flagpoles                      |
| 21/03/2025 | VIS        | 27.52     |             | 27.52     |            | R  | Paracord                                |

## Bank Reconciliation up to 31/03/2025 for Cashbook No 1 - Current Account

| Date       | Cheque/Ref | Amnt Paid | Amnt Banked | Stat Amnt | Difference | Cleared                               | Payee Name or Description                                   |
|------------|------------|-----------|-------------|-----------|------------|---------------------------------------|-------------------------------------------------------------|
| 21/03/2025 | CR         |           | 101.80      | 101.80    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 21/03/2025 | CR         |           | 63.60       | 63.60     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 22/03/2025 | CR         |           | 344.25      | 344.25    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 22/03/2025 | CR         |           | 42.50       | 42.50     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 24/03/2025 | DD         | 48.00     |             | 48.00     |            | R <input checked="" type="checkbox"/> | GoCardless CRE Phone                                        |
| 24/03/2025 | VIS        | 867.00    |             | 867.00    |            | R <input checked="" type="checkbox"/> | Amazon - Youth Headsets <i>YOUTH SERVICE</i>                |
| 24/03/2025 | BP         | 7,524.77  |             | 7,524.77  |            | R <input checked="" type="checkbox"/> | Salaries - staff various                                    |
| 24/03/2025 | VIS        | 70.00     |             | 70.00     |            | R <input checked="" type="checkbox"/> | HM Small Claim forms <i>Fee.</i>                            |
| 24/03/2025 | CR         |           | 5.90        | 5.90      |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 24/03/2025 | CR         |           | 34.40       | 34.40     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 25/03/2025 | BP         | 7,042.94  |             | 7,042.94  |            | R <input checked="" type="checkbox"/> | Salaries - various staff                                    |
| 25/03/2025 | CR         |           | 114.40      | 114.40    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 25/03/2025 | CR         |           | 513.45      | 513.45    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked - <i>ROOM HIRE</i>                        |
| 25/03/2025 | CR         |           | 23.60       | 23.60     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 26/03/2025 | VIS        | 11.04     |             | 11.04     |            | R <input checked="" type="checkbox"/> | Zoho                                                        |
| 26/03/2025 | BP         | 10,000.00 |             | 10,000.00 |            | R <input checked="" type="checkbox"/> | Horsham District Council                                    |
| 26/03/2025 | CR         |           | 11.80       | 11.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 27/03/2025 | BP         | 9,757.00  |             | 9,757.00  |            | R <input checked="" type="checkbox"/> | Horsham District Council <i>SWIMMING POOL ANNUAL GRANT.</i> |
| 27/03/2025 | VIS        | 33.81     |             | 33.81     |            | R <input checked="" type="checkbox"/> | AGA Printers                                                |
| 27/03/2025 | CR         |           | 85.80       | 85.80     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 27/03/2025 | CR         |           | 90.00       | 90.00     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 27/03/2025 | CR         |           | 64.00       | 64.00     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 27/03/2025 | Cr         |           | 64.00       | 64.00     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 27/03/2025 | CR         |           | 42.17       | 42.17     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 28/03/2025 | 532/24.25  | 379.81    |             | 379.81    |            | R <input checked="" type="checkbox"/> | Bus Stream Chang water                                      |
| 28/03/2025 | 533/24.25  | 750.92    |             | 750.92    |            | R <input checked="" type="checkbox"/> | Laser Elec - <i>CHANGING ROOMS.</i>                         |
| 28/03/2025 | 534/24.25  | 1,577.33  |             | 1,577.33  |            | R <input checked="" type="checkbox"/> | Laser Elec - <i>STEY CENTRE</i>                             |
| 28/03/2025 | 535/24.25  | 266.87    |             | 266.87    |            | R <input checked="" type="checkbox"/> | Laser Elec - <i>HIGH ST</i>                                 |
| 28/03/2025 | 536/24.25  | 19.75     |             | 19.75     |            | R <input checked="" type="checkbox"/> | T Eckert - petty cash                                       |
| 28/03/2025 | 537/24.25  | 1,500.00  |             | 1,500.00  |            | R <input checked="" type="checkbox"/> | Vintage Years Grant - <i>ANNUAL</i>                         |
| 28/03/2025 | VIS        | 12.98     |             | 12.98     |            | R <input checked="" type="checkbox"/> | Amazon - Book register                                      |
| 28/03/2025 | VIS        | 35.47     |             | 35.47     |            | R <input checked="" type="checkbox"/> | Costco - Youth supplies                                     |
| 28/03/2025 | CR         |           | 105.01      | 105.01    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 28/03/2025 | CR         |           | 128.00      | 128.00    |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 28/03/2025 | CR         |           | 14,529.17   | 14,529.17 |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked - <i>YOUTH SERVICE INCOME (ANNUAL)</i>    |
| 28/03/2025 | CR         |           | 32.25       | 32.25     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
| 31/03/2025 | BP         | 10,000.00 |             | 10,000.00 |            | R <input checked="" type="checkbox"/> | Horsham District Council - <i>WARDENS PAYMENT</i>           |
| 31/03/2025 | 190325JF   |           | 60,000.00   | 60,000.00 |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked - <i>BANK TRANSFER</i>                    |
| 31/03/2025 | CR         |           | 4,800.30    | 4,800.30  |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked <i>FROM INTEREST ACCOUNT</i>              |
| 31/03/2025 | BP         |           | 32.70       | 32.70     |            | R <input checked="" type="checkbox"/> | Receipt(s) Banked                                           |
|            |            | 72,324.72 | 85,358.16   |           |            |                                       | <i>BUILDING CONTROL ANNUAL ROOM HIRE</i>                    |

Clerk / RFO:

Name

John Fullbrook

Signed



Date

16<sup>th</sup> APRIL '25

Month No: 11

Committee Report

|                                                  | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|--------------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <b><u>Finance &amp; General Purposes Ctt</u></b> |                        |                       |                          |                          |                    |              |                         |
| <b><u>101 Administration</u></b>                 |                        |                       |                          |                          |                    |              |                         |
| 1000 Donations Received                          | 10,000                 | 4,500                 | (5,500)                  |                          |                    | 222.2%       |                         |
| 1004 Reimbursed Charges & donations              | 34                     | 200                   | 166                      |                          |                    | 17.0%        |                         |
| 1010 Miscellaneous income                        | 25                     | 250                   | 225                      |                          |                    | 10.0%        |                         |
| 1075 CIL Receipts                                | 0                      | 3,500                 | 3,500                    |                          |                    | 0.0%         |                         |
| 1076 Precept Received                            | 404,325                | 404,325               | 0                        |                          |                    | 100.0%       |                         |
| 1090 Bank Interest Received                      | 4,054                  | 7,200                 | 3,146                    |                          |                    | 56.3%        |                         |
| Administration :- Income                         | <b>418,438</b>         | <b>419,975</b>        | <b>1,537</b>             |                          |                    | <b>99.6%</b> | <b>0</b>                |
| 4000 Salaries                                    | 167,774                | 194,500               | 26,726                   |                          | 26,726             | 86.3%        |                         |
| 4002 Printing, stationery, postage               | 2,699                  | 2,750                 | 51                       |                          | 51                 | 98.2%        |                         |
| 4003 Staff Ill Health Insurance                  | 3,039                  | 2,750                 | (289)                    |                          | (289)              | 110.5%       |                         |
| 4004 Telephones and Alarm                        | 2,794                  | 3,050                 | 256                      |                          | 256                | 91.6%        |                         |
| 4005 Insurance                                   | 7,962                  | 7,800                 | (162)                    |                          | (162)              | 102.1%       |                         |
| 4006 Salaries Outsourcing                        | 405                    | 465                   | 60                       |                          | 60                 | 87.1%        |                         |
| 4007 Data Protection                             | 819                    | 1,320                 | 501                      |                          | 501                | 62.1%        |                         |
| 4010 Audit Fees                                  | 2,758                  | 2,075                 | (683)                    |                          | (683)              | 132.9%       |                         |
| 4016 Legal Fees/Elections                        | 686                    | 500                   | (186)                    |                          | (186)              | 137.1%       |                         |
| 4017 Bank Charges                                | 308                    | 550                   | 242                      |                          | 242                | 56.0%        |                         |
| 4021 General Grants                              | 1,118                  | 2,500                 | 1,382                    |                          | 1,382              | 44.7%        |                         |
| 4025 CCTV Maintenance                            | 85                     | 1,000                 | 915                      |                          | 915                | 8.5%         |                         |
| 4030 Steyning in Bloom                           | 2,750                  | 2,750                 | 0                        |                          | 0                  | 100.0%       |                         |
| 4032 Memorial Gardens - upkeep                   | 420                    | 260                   | (160)                    |                          | (160)              | 161.5%       |                         |
| 4033 Christmas Lights Grant                      | 5,122                  | 6,200                 | 1,078                    |                          | 1,078              | 82.6%        |                         |
| 4036 ICO.HALC.NALC.WSALC.SLCC Subs               | 2,712                  | 2,550                 | (162)                    |                          | (162)              | 106.3%       |                         |
| 4039 Publicity and Advertising                   | 1,287                  | 900                   | (387)                    |                          | (387)              | 143.0%       |                         |
| 4040 Town Clock                                  | 4,508                  | 450                   | (4,058)                  |                          | (4,058)            | 1001.9%      | 4,508                   |
| 4045 Misc & Petty Cash                           | 71                     | 250                   | 179                      |                          | 179                | 28.5%        |                         |
| 4047 Training                                    | 311                    | 800                   | 489                      |                          | 489                | 38.9%        |                         |
| 4055 HR Support                                  | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%         |                         |
| 4060 Chairman's Function                         | 1,256                  | 750                   | (506)                    |                          | (506)              | 167.5%       |                         |
| 4061 Councillors' Allowances                     | 7                      | 100                   | 93                       |                          | 93                 | 7.3%         |                         |
| 4063 Legionnaires                                | 1,333                  | 2,440                 | 1,107                    |                          | 1,107              | 54.6%        |                         |
| 4070 Software support & Packages                 | 2,707                  | 2,600                 | (107)                    |                          | (107)              | 104.1%       |                         |
| 4071 ICT Equipment                               | 3,362                  | 2,250                 | (1,112)                  |                          | (1,112)            | 149.4%       | 1,462                   |
| 4072 Website Development                         | 261                    | 450                   | 189                      |                          | 189                | 58.0%        |                         |
| 4073 Neighbourhood Plan Exp                      | 2,426                  | 1,000                 | (1,426)                  |                          | (1,426)            | 242.6%       | 883                     |
| 4075 Isolation and Loneliness                    | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%         |                         |
| Administration :- Indirect Expenditure           | <b>218,982</b>         | <b>247,010</b>        | <b>28,028</b>            | <b>0</b>                 | <b>28,028</b>      | <b>88.7%</b> | <b>6,853</b>            |
| Net Income over Expenditure                      | <b>199,456</b>         | <b>172,965</b>        | <b>(26,491)</b>          |                          |                    |              |                         |
| 6000 plus Transfer from EMR                      | 6,853                  | 0                     | (6,853)                  |                          |                    |              |                         |
| Movement to/(from) Gen Reserve                   | <b>206,309</b>         | <b>172,965</b>        | <b>(33,344)</b>          |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 28/02/2025

Month No: 11

## Committee Report

|                                                         | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|---------------------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <b>102 Finance &amp; Community Appendix</b>             |                        |                       |                          |                          |                    |              |                         |
| 4100 Neighbourhood Wardens                              | 0                      | 56,000                | 56,000                   |                          | 56,000             | 0.0%         |                         |
| 4101 Swimming Pool                                      | 0                      | 21,500                | 21,500                   |                          | 21,500             | 0.0%         |                         |
| Finance & Community Appendix :- Indirect<br>Expenditure | <u>0</u>               | <u>77,500</u>         | <u>77,500</u>            | <u>0</u>                 | <u>77,500</u>      | <u>0.0%</u>  | <u>0</u>                |
| <b>Net Expenditure</b>                                  | <u>0</u>               | <u>(77,500)</u>       | <u>(77,500)</u>          |                          |                    |              |                         |
| <b>103 Youth Provision</b>                              |                        |                       |                          |                          |                    |              |                         |
| 1700 Steyping PC                                        | 5,216                  | 0                     | (5,216)                  |                          |                    | 0.0%         |                         |
| Youth Provision :- Income                               | <u>5,216</u>           | <u>0</u>              | <u>(5,216)</u>           |                          |                    |              | <u>0</u>                |
| 4023 Youth Service - Outsources                         | 22,538                 | 31,000                | 8,462                    |                          | 8,462              | 72.7%        |                         |
| Youth Provision :- Indirect Expenditure                 | <u>22,538</u>          | <u>31,000</u>         | <u>8,462</u>             | <u>0</u>                 | <u>8,462</u>       | <u>72.7%</u> | <u>0</u>                |
| <b>Net Income over Expenditure</b>                      | <u>(17,322)</u>        | <u>(31,000)</u>       | <u>(13,678)</u>          |                          |                    |              |                         |
| Finance & General Purposes Ctt :- Income                | 423,655                | 419,975               | (3,680)                  |                          |                    | 100.9%       |                         |
| Expenditure                                             | 241,521                | 355,510               | 113,989                  | 0                        | 113,989            | 67.9%        |                         |
| <b>Net Income over Expenditure</b>                      | <u>182,134</u>         | <u>64,465</u>         | <u>(117,669)</u>         |                          |                    |              |                         |
| plus Transfer from EMR                                  | 6,853                  | 0                     | (6,853)                  |                          |                    |              |                         |
| <b>Movement to/(from) Gen Reserve</b>                   | <u>188,987</u>         | <u>64,465</u>         | <u>(124,522)</u>         |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 28/02/2025

Month No: 11

## Committee Report

|                                             | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|---------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| <b><u>Ear Marked Reserves</u></b>           |                        |                       |                          |                          |                    |         |                         |
| 503 Earmarked Res F & C                     |                        |                       |                          |                          |                    |         |                         |
| 4971 General Balance Reserve                | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%    |                         |
| 4977 Special Projects                       | 33,124                 | 18,000                | (15,124)                 |                          | (15,124)           | 184.0%  |                         |
| Earmarked Res F & C :- Indirect Expenditure | 33,124                 | 23,000                | (10,124)                 | 0                        | (10,124)           | 144.0%  | 0                       |
| <b>Net Expenditure</b>                      | <b>(33,124)</b>        | <b>(23,000)</b>       | <b>10,124</b>            |                          |                    |         |                         |
| 550 Joint Parishes Cemetery Ctre            |                        |                       |                          |                          |                    |         |                         |
| 1600 JPCC income                            | 4,950                  | 0                     | (4,950)                  |                          |                    | 0.0%    | 4,950                   |
| Joint Parishes Cemetery Ctre :- Income      | 4,950                  | 0                     | (4,950)                  |                          |                    |         | 4,950                   |
| <b>Net Income</b>                           | <b>4,950</b>           | <b>0</b>              | <b>(4,950)</b>           |                          |                    |         |                         |
| 6001 less Transfer to EMR                   | 4,950                  | 0                     | (4,950)                  |                          |                    |         |                         |
| <b>Movement to/(from) Gen Reserve</b>       | <b>0</b>               | <b>0</b>              | <b>0</b>                 |                          |                    |         |                         |
| Ear Marked Reserves :- Income               | 4,950                  | 0                     | (4,950)                  |                          |                    | 0.0%    |                         |
| Expenditure                                 | 33,124                 | 23,000                | (10,124)                 | 0                        | (10,124)           | 144.0%  |                         |
| <b>Net Income over Expenditure</b>          | <b>(28,174)</b>        | <b>(23,000)</b>       | <b>5,174</b>             |                          |                    |         |                         |
| less Transfer to EMR                        | 4,950                  | 0                     | (4,950)                  |                          |                    |         |                         |
| <b>Movement to/(from) Gen Reserve</b>       | <b>(33,124)</b>        | <b>(23,000)</b>       | <b>10,124</b>            |                          |                    |         |                         |
| Grand Totals:- Income                       | 524,311                | 528,675               | 4,364                    |                          |                    | 99.2%   |                         |
| Expenditure                                 | 390,710                | 528,675               | 137,965                  | 0                        | 137,965            | 73.9%   |                         |
| <b>Net Income over Expenditure</b>          | <b>133,600</b>         | <b>0</b>              | <b>(133,600)</b>         |                          |                    |         |                         |
| plus Transfer from EMR                      | 7,573                  | 0                     | (7,573)                  |                          |                    |         |                         |
| less Transfer to EMR                        | 4,950                  | 0                     | (4,950)                  |                          |                    |         |                         |
| <b>Movement to/(from) Gen Reserve</b>       | <b>136,224</b>         | <b>0</b>              | <b>(136,224)</b>         |                          |                    |         |                         |

Month No: 12

Committee Report

**Finance & General Purposes Ctt**

|                                        | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|----------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <b><u>101 Administration</u></b>       |                        |                       |                          |                          |                    |              |                         |
| 1000 Donations Received                | 10,000                 | 4,500                 | (5,500)                  |                          |                    | 222.2%       |                         |
| 1004 Reimbursed Charges & donations    | 34                     | 200                   | 166                      |                          |                    | 17.0%        |                         |
| 1010 Miscellaneous income              | 25                     | 250                   | 225                      |                          |                    | 10.0%        |                         |
| 1075 CIL Receipts                      | 0                      | 3,500                 | 3,500                    |                          |                    | 0.0%         |                         |
| 1076 Precept Received                  | 404,325                | 404,325               | 0                        |                          |                    | 100.0%       |                         |
| 1090 Bank Interest Received            | 4,942                  | 7,200                 | 2,258                    |                          |                    | 68.6%        |                         |
| Administration :- Income               | <b>419,326</b>         | <b>419,975</b>        | <b>649</b>               |                          |                    | <b>99.8%</b> | <b>0</b>                |
| 4000 Salaries                          | 185,557                | 194,500               | 8,943                    |                          | 8,943              | 95.4%        |                         |
| 4002 Printing, stationery, postage     | 3,051                  | 2,750                 | (301)                    |                          | (301)              | 111.0%       |                         |
| 4003 Staff Ill Health Insurance        | 3,039                  | 2,750                 | (289)                    |                          | (289)              | 110.5%       |                         |
| 4004 Telephones and Alarm              | 3,057                  | 3,050                 | (7)                      |                          | (7)                | 100.2%       |                         |
| 4005 Insurance                         | 7,962                  | 7,800                 | (162)                    |                          | (162)              | 102.1%       |                         |
| 4006 Salaries Outsourcing              | 455                    | 465                   | 10                       |                          | 10                 | 97.9%        |                         |
| 4007 Data Protection                   | 853                    | 1,320                 | 467                      |                          | 467                | 64.6%        |                         |
| 4010 Audit Fees                        | 2,758                  | 2,075                 | (683)                    |                          | (683)              | 132.9%       |                         |
| 4016 Legal Fees/Elections              | 686                    | 500                   | (186)                    |                          | (186)              | 137.1%       |                         |
| 4017 Bank Charges                      | 344                    | 550                   | 206                      |                          | 206                | 62.5%        |                         |
| 4021 General Grants                    | 2,483                  | 2,500                 | 17                       |                          | 17                 | 99.3%        |                         |
| 4025 CCTV Maintenance                  | 85                     | 1,000                 | 915                      |                          | 915                | 8.5%         |                         |
| 4030 Steyping in Bloom                 | 2,750                  | 2,750                 | 0                        |                          | 0                  | 100.0%       |                         |
| 4032 Memorial Gardens - upkeep         | 420                    | 260                   | (160)                    |                          | (160)              | 161.5%       |                         |
| 4033 Christmas Lights Grant            | 5,122                  | 6,200                 | 1,078                    |                          | 1,078              | 82.6%        |                         |
| 4036 ICO.HALC.NALC.WSALC.SLCC Subs     | 2,712                  | 2,550                 | (162)                    |                          | (162)              | 106.3%       |                         |
| 4039 Publicity and Advertising         | 1,287                  | 900                   | (387)                    |                          | (387)              | 143.0%       |                         |
| 4040 Town Clock                        | 4,508                  | 450                   | (4,058)                  |                          | (4,058)            | 1001.9%      | 4,508                   |
| 4045 Misc & Petty Cash                 | 231                    | 250                   | 19                       |                          | 19                 | 92.4%        |                         |
| 4047 Training                          | 311                    | 800                   | 489                      |                          | 489                | 38.9%        |                         |
| 4055 HR Support                        | 58                     | 1,000                 | 942                      |                          | 942                | 5.8%         |                         |
| 4060 Chairman's Function               | 1,256                  | 750                   | (506)                    |                          | (506)              | 167.5%       |                         |
| 4061 Councillors' Allowances           | 7                      | 100                   | 93                       |                          | 93                 | 7.3%         |                         |
| 4063 Legionnaires                      | 1,467                  | 2,440                 | 973                      |                          | 973                | 60.1%        |                         |
| 4070 Software support & Packages       | 2,742                  | 2,600                 | (142)                    |                          | (142)              | 105.5%       |                         |
| 4071 ICT Equipment                     | 3,362                  | 2,250                 | (1,112)                  |                          | (1,112)            | 149.4%       | 1,462                   |
| 4072 Website Development               | 271                    | 450                   | 179                      |                          | 179                | 60.2%        |                         |
| 4073 Neighbourhood Plan Exp            | 4,292                  | 1,000                 | (3,292)                  |                          | (3,292)            | 429.2%       | 2,674                   |
| 4075 Isolation and Loneliness          | 1,500                  | 3,000                 | 1,500                    |                          | 1,500              | 50.0%        |                         |
| Administration :- Indirect Expenditure | <b>242,626</b>         | <b>247,010</b>        | <b>4,384</b>             | <b>0</b>                 | <b>4,384</b>       | <b>98.2%</b> | <b>8,644</b>            |
| Net Income over Expenditure            | <b>176,700</b>         | <b>172,965</b>        | <b>(3,735)</b>           |                          |                    |              |                         |
| 6000 plus Transfer from EMR            | 8,644                  | 0                     | (8,644)                  |                          |                    |              |                         |
| Movement to/(from) Gen Reserve         | <b>185,344</b>         | <b>172,965</b>        | <b>(12,379)</b>          |                          |                    |              |                         |

## Detailed Income &amp; Expenditure by Budget Heading 31/03/2025

Month No: 12

## Committee Report

|                                                         | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent      | Transfer<br>to/from EMR |
|---------------------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|--------------|-------------------------|
| <b>102 Finance &amp; Community Appendix</b>             |                        |                       |                          |                          |                    |              |                         |
| 4100 Neighbourhood Wardens                              | 10,000                 | 56,000                | 46,000                   |                          | 46,000             | 17.9%        |                         |
| 4101 Swimming Pool                                      | 19,757                 | 21,500                | 1,743                    |                          | 1,743              | 91.9%        |                         |
| Finance & Community Appendix :- Indirect<br>Expenditure | <u>29,757</u>          | <u>77,500</u>         | <u>47,743</u>            | <u>0</u>                 | <u>47,743</u>      | <u>38.4%</u> | <u>0</u>                |
| <b>Net Expenditure</b>                                  | <u>(29,757)</u>        | <u>(77,500)</u>       | <u>(47,743)</u>          |                          |                    |              |                         |
| <b>103 Youth Provision</b>                              |                        |                       |                          |                          |                    |              |                         |
| 1700 Steyning PC                                        | 19,791                 | 0                     | (19,791)                 |                          |                    | 0.0%         |                         |
| Youth Provision :- Income                               | <u>19,791</u>          | <u>0</u>              | <u>(19,791)</u>          |                          |                    |              | <u>0</u>                |
| 4023 Youth Service - Outsources                         | 26,642                 | 31,000                | 4,358                    |                          | 4,358              | 85.9%        |                         |
| Youth Provision :- Indirect Expenditure                 | <u>26,642</u>          | <u>31,000</u>         | <u>4,358</u>             | <u>0</u>                 | <u>4,358</u>       | <u>85.9%</u> | <u>0</u>                |
| <b>Net Income over Expenditure</b>                      | <u>(6,851)</u>         | <u>(31,000)</u>       | <u>(24,149)</u>          |                          |                    |              |                         |
| Finance & General Purposes Ctt :- Income                | 439,117                | 419,975               | (19,142)                 |                          |                    | 104.6%       |                         |
| Expenditure                                             | 299,025                | 355,510               | 56,485                   | 0                        | 56,485             | 84.1%        |                         |
| <b>Net Income over Expenditure</b>                      | <u>140,092</u>         | <u>64,465</u>         | <u>(75,627)</u>          |                          |                    |              |                         |
| plus Transfer from EMR                                  | 8,644                  | 0                     | (8,644)                  |                          |                    |              |                         |
| <b>Movement to/(from) Gen Reserve</b>                   | <u>148,736</u>         | <u>64,465</u>         | <u>(84,271)</u>          |                          |                    |              |                         |

## Item 7.1

### Briefing Notes :-

### STEYNING & DISTRICT COMMUNITY PARTNERSHIP

List of Assets for Transfer

Steyning West Sussex



2019 Corten Steel Archway.

Constructed: Sussex Ironworks Ltd

Design etc: Jones Architects Steyning

Tanyard Lane Car Park  
BN44 3RJ (entrance to High Street)

Cost £22,650



### NOTICE BOARD

2019 1No Aluminium Notice board on pole legs

Outside Steyning Library BN44 3YB  
(tourist Information)

Constructed: Signscape and Signconex Ltd Bristol

Cost £4,178



## DISPLAY PANEL

2019 1No Oak Notice Board on brick plinth

Outside Steyning Centre Fletchers Croft BN44 3XZ (Route to the Downs)

Constructed: Ali Beckett Design Bognor Regis

Cost £1,000

Route to the Downs

## FINGER POSTS



4 Finger post signs associated with Map to the Downs in above photograph.

Cost £1,000



### Tourism Sign on A283

2016 No1 Metal sign on poles

On A283 just to north of Horsham Road leading to Steyning  
Construction in accordance with Highways Dept WSCC  
Specification.





## **LAMPOST**

**Footbridge between Goring Road and  
King's Barn Villas**

## Item 7.2

### **CCTV Working Party Update and Recommendation**

**Attendees : Cllrs S Alexander, Foxwell and Ballance, plus the Clerk.**

**Time: From 2pm to 3.10pm**

**Date: 12<sup>th</sup> May**

#### **Notes from the meeting**

Cllrs discussed the details from the final set of quotes received from the three companies they have been working with over the last several months.

One company it was felt, were not professional enough both in terms of maintaining positive communications, being receptive and responsive and in terms of their level of expertise when it came down to technical specifications, and although their costs were relatively cheap, the working party rejected their quote.

Company #2 were very much focused on the technical aspect rather than the installation, and their installation costs were relatively high.

Company #3 were based locally and would be buying-in the same equipment as Company #2 which the working party thought to be the optimal package; however the installation costs were not only cheaper, but also included the MPF additional pole installation, not covered by Company #2.

The cost for the installation of the 13 cameras specified within the preferred scope of works was £8,900 + VAT from Company #3

The cost of the equipment - £24,616

Cost of Data Sims, Camera Licenses and Cellular Gateway Licenses – Between £9,200 and £20,500 depending on whether a one- or up to five-year cover was entered into.

It was not possible to gain like-for-like quotes as different companies deal with different equipment suppliers and specifications.

The unanimous recommendation however from the working party was that F&GP ought to recommend to Full Council the purchase of the CCTV package as presented within its quote by Company #3.

Cllrs S Alexander, Foxwell, Ballance and Sharp have been unanimous in their view and will elaborate on their decision at the Committee meeting on the 13<sup>th</sup> May